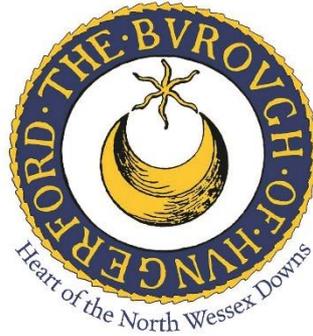


HUNGERFORD TOWN COUNCIL

The Mayor
Cllr Helen Simpson
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Hungerford
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The Town Clerk
Mrs Claire Barnes
The Library
Church Street
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29th August 2023

To: Cllrs Simpson, Knight, Hudson, Winsor, Alford, Lewis, Fyfe, Schlanker, Keates, Carlson, Greenwell, Cusack, Armstrong, Cole and Coulthurst.
To District Cllrs, Police and press

You are summoned to a **Meeting of the Full Council** to be held on **Monday 4th September 2023 at 7 pm** in the **Library, Hungerford**

The meeting is open to press and public.

At **7.00pm** a report will be received from the **Police**. At **7.05 pm** there will be a **public forum** to allow questions from the electors

*Members of the public may make representations, answer questions and give evidence at a meeting which they are entitled to attend in respect of the business on the agenda, providing they do so within the 15 minutes allotted time period (limited to 3 minutes per speaker) given at the beginning of each meeting. **Any questions should be submitted in advance by 2pm on the day of the meeting.** Public will not be permitted to interrupt, question or participate at any other point during the meeting unless invited to do so by the Chair. Timings will be at the discretion of the Chair*

Mrs Claire Barnes, Town Clerk

AGENDA

- FC202300154** **Note apologies for absence.**
- FC202300155** **Declarations of interest and signing of dispensations.**
- FC202300156** **Approval of Minutes of the Full Council meeting of 7th August 2023, and outcome of actions.**
- FC202300157** **Receive Mayor's Report.**
- FC202300158** **Receive District Councillor's Reports. Consider holding councillor surgeries.**
- FC202300159** **Health & Safety – Any complaints or concerns. Roof leak reported in Curve.**
- FC202300160** **Receive any Committee reports (no more than 3 minutes per report).**

- FC202300161** **Receive report from H2036 Project Team – Cllr Hudson**
- FC202300162** **Propose authorisation of payment run (circulated along with copies of invoices) for August.**
- FC202300163** **Propose Year to date accounts – refer to circulated Income/Expenditure Report.**
- FC202300164** **Review updated action plan – refer to circulated document.**
- FC202300165** **Croft Field Project – Receive update.**
- FC202300166** **Skate Park Project – Receive update.**
- FC202300167** **Any other Reports (3 minutes each) not to include any proposals.**